

## General Assembly

## **Amendment**

February Session, 2006

LCO No. 3780

\*SB0031303780SD0\*

Offered by:

SEN. MURPHY, 16th Dist.

To: Subst. Senate Bill No. 313

File No. 332

Cal. No. 257

## "AN ACT CONCERNING PROTECTION OF PUBLIC WATER SUPPLY SOURCES."

- In lines 14 and 44, after "Health" insert "in a format prescribed by
- 2 said commissioner"
- 3 In lines 16 and 45, insert an opening bracket before "on"
- 4 In lines 17 and 46, insert a closing bracket after "and"